His work, and the xmmm manifestation of this power began at Pantecost. But years before Pentecost the HS° was there, though His during the forty 40 REMER power was manifested particularly through JC°, the Lord who is God, the Second Person second person of the trinity. All through His wa worked kharu through the HS°. He worked in the MMERK ministry (nc) power of the HS°. This is of course a mystery that we cannot understand. early church struggled over the question of the xxxxxx relation of the persons of the Godhead. The Bible teaches that there is one God in three persons, but we cannot understand how this can be. There is only one God; yet there are three persons. In the early church we have modalism (?). one God, and He manifests Home Himself in various ways. He manifests Himself as Father; He manifests Himself as Son, the Son who gave His life on the cross/ for us; He manifests Himself as the HS° who empowers us. There But there is only one God. This the Bible clearly teaches. Yet there arxaxxx are three axx persons in the Godhead. We cannot understand how this can be. Jesus Christ, while He was a babe lying in the manger, crying for His milk, was at the same time the Creator and &x Controller of the universe, holding the planets in their orbits, directing the activities of the stars. We cannot understand how this can be, but the Bible teaches that it is.so. The most important truths in the world are simply not understandable to us. We do not have the data or the basis on which to understand them. We can only accept them. But let & us be careful that what we accept is truly taught in Scripture, and that it does not come form the In the imaginations of our own mand minds. / Thus early church there were those who seemed to others to be losing the distinction between among (?) the persons of the Godhead. They called them "Modalists." They ruled them out as sybellians 4? They ruled them out as not truly following the Scripture. Then &m godly men in the other direction. Jesus Christ says "my Father is went to the other greater than I." He says, "What the Son sees the Father do, that He does." He