

says the Father has committed all judgment to the Son. The Son They then tended to make a subordination that is unscriptural. To emphasize the distinction in the Godhead in an unscriptural way. And there developed the ooze (?) that soon seemed to derogate the deity of Christ and ~~the~~ leaders in the early church took a strong stand against this. This ~~seemed to derogate the deity of~~ ~~Christ and~~ particular tendency reached a climax in ~~xxxx~~ Arius who said that Jesus Christ was very God, that He had created, that all things were created by Him, that He was indeed the greatest factor, and yet, he said, there was a time ~~xxxx~~ when He was not. ~~God~~ God created Him, and the church reacted against this and declared, "No, Jesus Christ is very ~~gx~~ God of very God." And the term "of the same substance ~~of~~ with the Father," which had been used by Modalists before, and had been declared heretical/ by the leaders of the church, was not adopted as a term that would express this very vital side of the truth, Jesus Christ is indeed God. He is fully divine; there is only one God.

On great Chn° truths ~~it is~~ there is a tendency to seize one aspect and to emphasize it, and to lose other aspects. God ~~wants~~ wants us to be rounded in our testimony and to ~~see~~ stress all aspects of His truth and to be ready while not giving up any truth we have already learned, to see the importance of other truths.

^{that}
 In We read then, /in verse ~~w~~ 3, to whom also He showed Himself alive after His passion by many infallible ~~px~~ proofs (sounded like "trughs"). There are those who say that we do not look for proofs--that it is to give too much to man to say that man can examine evidence. We must simply adopt we must simply ~~xxxx~~ presuppose. We must simply take for granted. No, this is not the teaching of the Scripture. God showed His disciples His hands and His feet.