He offered to let them put their hands into the nail prints. They saw Him suddenly come into the room. They Here he by many infallible proofs He showed Himself to His disciples /. God wants us to use our minds. We are to find evidence. Chnty° is not just a matter of swallowing and the states things; it is a matter of knowing that God is, and then examining His Word to learn what He wants us to know Recently I xeam came across a book makkedyxx called The Justification of Knowledge. It reminded me of the book by Bradley Bradly called Appearance and Reality. I heard the late p Professor Patton who had been president of Princeton U°, and then had been areithers president of Princeton TS° once discuss this book. He said, "Instead of being called, Appearance and Reality, it should be called The Disappearance of Reality. This book, The Just° of K°, should be called taclararm The ARXE ABrogation of Knowledge. Its whole perplanation was, we cannot know

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All that we can do is to presuppose or assume Jesus showed HimskexNem Himself to the disciples during forty 40 days, and gave them infallible proofs of His xxx resurrection, but He did not stop there. He spoke to them of the things **EXEXXE** pertaining to the kingdom of God. Wouldn't it be wonderful to have 40 days, and to have heard Him speaking? I been there during these forty am sure that He said many things to them during these forty 40 days. All that we are given of them, however, is what is contained in this first part of very ends this first chapter, and/brief statements at the end of the gospels. We can safely say that most of what Jesus wanted to teach His disciples for their service to Him had been given inthe gospels. There were certain matters that they could not bear now; then; they simply could not understand them yet. He explained them, many of them, in the gospels, /but the HS° was necessary to that lead them into understanding of these things, to remind them of what He ake had said, to lead them into all truth. Now they understood the resurrection In truth, we can be sure that they could take things in in a way that was not possible before. Bax