

There is much in the Book of Revelation that I do not understand. I have never given much thought or attention to studying the book of Revelation as a whole. There is a great deal in it that is very clear in the first five chapters. Between chs. 5 and 19 I'm sure there is a great deal that is very clear, but I know there is also a great deal that it is very difficult to be sure to what it refers. But when you get to the middle of ch. 19 and read: "I saw heaven open and ~~h~~ behold a white horse and he that sat upon it is called Faithful and True, and in righteousness he doth judge and make war. And in v. 13, "He was clothed with vesture dipped in blood and His name is called the Word of God", how can anyone doubt/^{but}that is a picture of the second coming of Christ. When you read (v.15) that out of his mouth goes a sharp sword and with it he should ~~sm~~ite the nations and rule them with a rod of iron, and when you look back to Isaiah where he describes the wonderful time of righteousness and joy that is coming and when you read in Is. 11:4 that with righteousness ~~h~~ shall he judge the poor and reprove with equity for the meek of the earth, and he shall smite the earth with the rod of his mouth and with the breath of his lips shall he slay the wicked" how can anyone fail to say that these two are related, and that Revelation is looking forward to the smiting with sword that will proceed out of his mouth that is described in Isaiah 11? And to which Paul also refers when he says in 2 Thess. "then shall that wicked one be revealed whom the Lord shall destroy with the breath of his mouth and with the brightness of his coming"? But there are those who say that the end of Is. 11 is a description of the gospel going out because it refers to the mouth, and when it speaks of slaying the wicked it means that everyone is converted. One of the greatest theologians in the last century has declared that the one thing that