

I believe it is very important then that we recognize what Paul said: We have propositional truth. There is much we can stand upon, but we see in part. When somebody says, I don't see how there can be a millennium? How can there be saved people and people in ordinary bodies at the same time? The ancients could not see how the world could be round and ~~xxxxxxx~~ at the same time a person falls down. There can be any number of concepts we don't have. People can make guesses about details of the law, and about the future of the Jews, guesses about physical conditions during the millennium. We can make all kinds of guesses, and there is much figurative language in Scripture, but there are certain clear facts in Scripture we must stand upon and if we can't see their relation -- we can't see how Jesus can be both God and man and yet there's only one God. Yet he is distinct from the father. We cannot see it. We can make terms. But recognize the facts in Scripture. I believe the Lord wants us to take whatever facts are in Scripture and stand upon it and things we don't understand recognize that we see in part through a glass darkly, and when that which is perfect is come then He will give us full understanding and the mistake we've made will be done away. Let us pray:

Our Father, we thank you for your Word and for the great truths you've give us. Help us to stand upon what is clear in it, and when others make guesses on what is unclear may we not want to condemn them but may we avoid making guesses not clear, and recognizing that we do see, but we see only in part. In Jesus' Name. Amen.