

April 13, 1978 We See Through a Glass Darkly

- 1 The change that took place 100 years ago as teachers moved away from the supernatural teachings of the Bible
Teaching at the U. of Berlin
Neo-orthodoxy
- 2 The answer to neo-orthodoxy: we see in part but we do see
- 3 Our propositional knowledge is partial
A child given a banana sees it but hasn't yet tasted it
Can quickly get into areas where we neither have the data nor the concept
- 4 Two concepts available to ancient man that he did not know how to bind together.
Everything falls down
The earth is round
- 5 Clear proof by Magellian, 1520
How the discovery of the idea of gravitation came about
By a study of the planets and motion of heavenly bodies
- 6 Concepts seen through a glass darkly now
We see God created all things
But how, when, of what? No data. No concept.
- 7 How this all relates to the central facts of our faith
viz. Both deity and humanity of Jesus Christ
- 8 Unable to comprehend their relation
Councils of Nicea and Constantinople and
- 9 Ephesus.
The Nestorians
The Monophysites
- 10 The area of eschatology
- 11 Not necessary to have a whole complete system that explains all
- 12 Paul's anticipation
- 13 Rod of iron to keep order
What the OT saints looked for
- 14 The book of Revelation
Ch. 19 fits with Isa. 11:4 and 2 Thess. 2
- 15
- 16 No evidence prior to 200 A.D. of any question about chiliasm
Lactantius Justin Martyr
- 17 Premil -- the view of evangelists, missionaries, T. Zahn
- 18 Length of the millennium
Buswell on Warfield
- 19 Propositional truth and the millennium