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which correspond to that object or those objects to which they refer. Can God reveal truth about himself? Is he able to? Can he reveal something of what he actually is — to us?

If "Yes, but what he reveals is not infallible but only generally trustworthy" — Then general trustworthiness implies that God's revelation includes error.

If God revealed error, then either he must have done so deliberately or he could not help doing so.

If God deliberately revealed error, we must ask, "Why would and how could the God of truth reveal error to man?" Scripture tells us that God cannot lie. Furthermore although we can see that errors in the transmission of inscripturated revelation are well attested, nevertheless what evidence do we have for errors in the revelation itself, either in the original communication of the revelation or in its original inscripturation? Neither side of the question possesses the autographs. Alas, there is no hint, in the teachings of Christ and the apostles, of any such error.