

3

We must reject the concept - that God deliberately revealed error - on two counts:

1. It is antithetical (contrary, opposite) to God's nature.
2. There is no evidence for it.

If God could not help revealing error, either he is not omniscient (but ignorant of the fact that he revealed error) or he is not omnipotent (he simply could not infallibly communicate his thoughts to man).

That God is omniscient is so clearly taught in Scripture that we must reject the first suggestion.

To suggest that God is not omnipotent, we must ask, "What man is that who dares presume to say, apart from revelation, what God can or cannot do?" Scripture tells us that what is impossible with men is possible with God. It is a very serious thing to say a priori, apart from revelation, what God can and cannot do. There are some things which Scripture says God cannot do. But his revealing truth to man is not one of those