in this way, in orther words, that the I "in" idea is already in the b verb, particularly since there are other verbs that mean KMX convey the simple idea of locomotion wikexems without pointing out the direction its direction. that it means that the individual greatly desired, in other words, the messiah, will come to this temple, seems to be ruled out by the plural form of the verbs. There are left three main possibilities. One of these is that the gold and silver and precious things of the nation will be brought to this temple. To my mind there is a definite problem with this in that it simply says "shall come," it does not say, "they shall bring," or "shall be brought," which could easily have been done. The problem is not an extremely serious since there are parallels where things brought are represented simply as coming. However, it must be recognized that it does introduce a small element of ggg figure into the statement if this interpretation The second possibility is that"the desire of all nations I coming (?) " means that which the nations most need, and which is most desirable to them, will occur. The situation will come in in which their deepest desires can be satisfied. The Thus it is used here as an abstract or plural idea, as something that is to be fulfilled in the future. One cannot rule out a third possibility that it means, "will come to the desire of all nations." In this case it points to Christ, that many nations will come to Him, that from all over the world (nc) individuals will come to that which is truly the most desirable for all nations, a relationship with the Lord Jesus Christ who is f/ to be the cornerstone of the temple. Thus these statements can represent a process that began with the coming of Christ and still continues, the building of the great temple / by people from all nations coming to Him who is the cornerstone. It may also represent // the bringing of precious things from all the nations to a great temple that is to \sqrt{f} be built in the future. I do not feel at this point that we can b interpretations. I incline to question dogmatic between among these

relevance to Herod's temple. It is true that there // were great convulsions among

15, total (-14)

H CWH

Inoly (godes) IFCH

Jon-den.