## 3-27-79

And I said, What was that about. He said, they argued suppose he is a Jew; what should wedo? Should we kill him, or should we merely capture him? So I was rather glad I wasn't able to understand the argument!

One can understand  $\cancel{M} \not a \cancel{M} \not a \cancel{M} / \cancel{K}$  what the Jews have gone through and how they feel. Just yesterday a bomb exploded in Lud and killed one woman and put eight other people in the hospital. At a grocery store. They are constantly under the threat of terror. We can understand it. We can understand why they want peace.

At the same time as Mr. Horton mentioned to us when he came across the Allenby bridge coming across the Jordan river, the Jewish guards went through his stuff so carefully. But immagine they what they call did not have/the west bank. I don't know why they call Judea and Samaria the west bank. I suppose we are now on the east bank of the Mississippi, so those places are on the west bank of the Jordan! Equally unfitting banks (?) for a place. They are on that side of the Jordan River. They are Judea and Samaria. All the places nearly great where the/events of Israelite history took place, they were not in Jewish hands after 1948 when the state of Israel was established.

Th en in 1967 suddenly without warning, the attack came on Israel.'During the years between, President Nasser of Egypt had been flooding Palestine with radio attacks on the Jews. The radio in Cairo was telling about these monstrous wicked Jews, and how they should all be exterminated and worked the people up to a fury to kill all the men and make the women slaves and take over the land. Suddenly the attack by the forces for Egypt and Syria and Iraque and from Jordan, and they were able to beat back the attack in that Six Day War. But as a result of it they got hold of Judea and of