If I were to be abemenem asked to run a jet plane from here to Philadelphia, I would have sense enought o know that we could not possibly do it. If were to given all the parts of an airplane, and told to put them together, I wuld simply up throwh my hands. It would be impossible for me to do it. But this does not mean that I am incompetent to make a judgment on the promptness of a the line, on whether it is performing its function properly, to make decisions between two different airlines. In Iuke 20:9-14, we read as follows: MThen began Jesus to speak to the people this parable: Acertain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time. And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the hasbandmen beat him, and sent himaxax away empty. And again he sent another servant: and they beat him also, and entreated him shamefully, and sent him away empty. And again he sent a third: and they wounded him viem-they-0ee-hime and cast him out. Then said the lord of the vineyard. What shall I dof I will send my beloved son: it may be they will reverence him when they see him. But when the husbandmen saw him, they reasoned among themselves, saying, This is the heiri come, let us kill him, that the inheritance may be our'si $\mathrm{N}_{\mathrm{l}}$ Now, I ask you, Who was the extremist? The man who wanted to keep his vineyards/ devoted to the purpose for which it had been established? or the husbandmen who tried to turn it to their own usei Iet us look at Matt. 13:, and we read
 hoaxen-macy-be-titroned unto them, saying, The Eingdom of heaven is likened unto a man which sowed good seed in his field: But while men slept, his enemy came and sowed tares among the wheat, and went his way. But while men slept, his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth iruit, then appearea the tares also. Somthemargants



