she wast went down to the college and my a saw the president, and he said I am am sorry if you don't like what we are teaching but you have given us the money and there's nothing that we can do about.x it. It She tried to get her money back and finally he was so gracious as to agree to transfer her money in from the Bible Dept. to the Math. Depti. where she at least could feel that it wasn't a tearing people's faith down, even if it were not doing anything to build them up, andas she had thought that it would when she gave it, but during these last/40 years most of which our American colleges were founded by Christian people, most of which were founded by Christia n people, mext most of which were founded to train people to believe the Bible and the- to stand for the Word of Godand for the principles of Americanism --most of them have theen turned into institutions which are destroying people's faith in the Word of God, and which are destroying peoplex's faith in all that has made America great. Now say a few words about the third area of education. the m area in which I myself have been most generally active. I It is amazing how co-many fewpeople in most of our churches know analything Shiu about the theological seminary, and tyet ix it is thetheleg theological seminories which are the cause of the pesent situation in the churches of America today. As the theological saminaries are at one time, the denomination is going to a be 20-30 years later. It began back about 1800, when Harvard Un. which had been founded to train people to stand for the Word of-ged- God, founded to train x people to believe in the Bible, and in & Jesus Christ, as the only means of salvation, when in Harvard Un. the professorship of theology was taken over by a Unitarian who did not believe in the diety of Christ, about 1800, and that rather we shoucked some people in New England who began to malize the changes ha had been taking place, and they were shocked a good deal more when they began to find Igraduates of Harvard coming mand taking over their churches and changing the teaching am so that the diety of Christ was being denied and the atonement was abeing ridiculed in those churches and about 1820 or 30 there came the decision in the congregational church in