Why didn't Amos say in the year 73- 723 BC . Well, I'm afraid that he wasn't used to that method of dating at that time. As a fa matter of fact, they didn't m start dating until AD or BC until about 450 AD and before that time it was euse customary to date according to great events or according to the reigns of particular kings. So back of 450 m AD we have a complicated problem to determine exact dates, but here Amos tells us W she who was the king in Judah, who was the king in Israel , so we can date it very closely , and if we knew the great events in that perid- pero period , we could date it nearly because he says two years before the great earthquake, but Joel says nothing of the kind. The word of Jees--Jeet- the Lord that came to Joel, the son of Pethuel. So we have no proof tth that Joel was written rather early or quite late . I think we are safe in making a pretty safe guess that it was early because the Minor Prophets are arranged in-the generally in the order of writing. The last centur three of them were written after the return from the exile, and the first and third are dated some time & before the exile, so we are quite justifie- justified in saying that this is a rather early book , the book of Jonah. But as we start the book we find that it is giving us the words that Joel gave to the people and it is only real reasonable to k say that when he describes the situation he is talking about something that is right ter there then . He says in verse 2, "Hear this, ye old men, and give ear, all ye inhabitants of the land, Hath this been in your days, or even in the days of your fathers? Tell ye your children of it, and let your children tell their children, and their children another generation. That which the palmerworm hath left hath the locust eath eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten. " In other words, Joel is saying to the x people, Hath you ever heard from your fathers or grand-fathers of any situation as bad as you face the here. And, you remember to pass on to xk your children that it is very unlikely ix that