

get further and further apart until sometime a billion years from now everything will get cold and dead and that will be the end, or whether it will stop going and will come together and we'll have a great fire, and everything will be burned up and all the matter in the world will become a little ball and it will explode again! But at that time all the laws of physics and chemistry will be changed and we'll have a whole new cosmos! Well, he doesn't know and we don't know. What the Lord will do we don't know.

But the idea that there is something that will do away with everything and it will be entirely different--there will be a new heaven and earth. Does that mean a renewed heaven and renewed earth? Or does that mean a removal altogether of the matter of this life and the making of another one? Will we all go to Jupiter and leave this place? What's is going to happen, we don't know.

(Comment--on being too dogmatic)

People like to hear someone tell them what's going to happen to Germany, what's going to happen to Russia, but I think there are a few things we do know that Scripture clearly teaches and we can take that as a start.

(Comment)

Is that all we ought to cover or shall we look at Revelation? There are those who say Revelation is a symbolic book. Revelation is the only book of the Bible that gives a special blessing to those who read it. It is the only book in the Bible that says that those who add anything to it, God will add all the plagues of the Book to them, and if they take anything away God will take away their place in the book of life. I think that is rather hyperbolic because I think there are a lot of good Christians who never look at Revelation, but it does show that Revelation is not a thing to say, Well now it has some beautiful imagery that fits with things now, but here is something that has importance.

(Comment)

Well, the first 5 chs. of Rev. are very clear and interesting. There are those who say the letters to the 7 churches describe the course of church history. I think that's nonsense. I think they describe 7 churches of his time and they are typical of churches all through the ages. But I don't think it has anything to do with church history. Then after them you have the wonderful scene in heaven in chs.4-5 which is rather figurative but it stresses the (turned over the tape

But I've never studied it much and I've been rather skeptical of things I've heard about it. But when we get to ch. 19 it seems to me there we have a section about which there can be no doubt of the main things. Look at ch. 19:11 'And you read, And I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True. With justice he judges and makes war. His eyes are like blazing fire, and on his head are many crowns. He has a name written on him that no one but he himself knows. He is dressed in a robe dipped in blood, and his name is the Word of God.' That certainly would seem to be Christ wouldn't it?