Actual If a ball goes a certain distance in five seconds it will go one-fifth as far in one second, and in one one-hundredth of a second it will go one one-hundredth as Time xxx never stands still but is always moving. w far as it will in one second. There is no such thing as an instant. xanierxxxxxxx A piece of paper makes drawings On a paper but the paper always has thickness. If it did not have thickness it would not exist. Dealing with matters in two dimensions is a theoretical matter (nc) gaining ideas for application. IN ;actuality there is always a third dimension present. The basic desideratum (nc) is to recognize that when we speak of inerrancy we properly mean that the Bible contains God's /g presentation of to His people of certain ideas that God wishes presented/and preserved for His people through the ages. INerrancy means that no idea that can be properly derived from the words of the Scripture in any area of thought will prove to be erroneous. The Scripture is God's revelation. It judge us rather than that we judge it. We have to use our brains to interpret it, to udnerstand it. IT is the words that are inspired, not the idea, but the words are so directed by Mand God, whether they represent a prophet giving the words that God dictated to him in a partic particular revelation, whether they represent the prophet describing the vision that God gave him, or whether they represent the prophet passing on information as to matters that he has seen or that have been related to him. The Holy Spirit so guided him that using words from his own vocabulary, he presented exactly the ideas that God wanted presented. It is the at duty of the inverge interpreter to study the sentences in their context and in the context f of the whole Scripture, and to find the ideas that are there, and he can know that none of these ideas are erroneous. Thus inerrancy as encompasses not merely the original writings. It is often said that it is quite valueless today that the exiging original writings were, inerrant because we do not have any of the original manuscripts. By inerrancy, however, we mean that we believe that God has so guided not only in the original writings but their preservation that if we take the materials that are available to ixx in the us and study them carefully we kake cannot derive from them any erroneous ideas. The Scripture is without error in all that it affirms.