

understand the OT° predictions of Christ. Even most of the disciples it took most of the apostles a long time to recognize who He was, although when Peter said that He was the Messiah the Son of ~~the~~ God, Jesus said,, "Blessed are you,. . . flesh and blood has not revealed this to you, but my Father, who is in heaven." (AAMV)

"Blessed art thou, Simon Barjona; for flesh and blood hath not revealed it unto thee, but my Father, who is in heaven." KJV  
It is clear that the OT° contained important messages for the time of Christ which were not obvious at an earlier period but which This is particularly true of the His death and resurrection. Looking back it ~~is~~ is easy for us to see how exactly He fulfills the requirements the predictions in Isaiah 52:12 to the end of 53. Jesus told the disciples on more than one occasion that He must suffer many things but that He would rise from the dead. Yet these two and many others <sup>m</sup> Many of the disciples were ~~completely~~ completely surprised when these things occurred In fact most of them After they occurred they saw clearly how exactly they had fulfilled the OT° Predictions and one their greatest much of their preaching centered on the fact that Jesus had exactly fulfilled the OT° ~~the~~ Scriptures.

It is not strange that if the disciples did not recognize the truths truth and if if P as Peter declared the prophet themselves said many ~~the~~ things that they did not fully understand it is not at all strange that we should find problems in the relation of the predictions to their fulfillment. Most of these problems, however, disappear on close examination, provided we keep in mind the principle that God a the (nc) . . . long look into the future in mind as He led the apostles in what they were to say. An ~~is~~ interesting ~~is~~ illustration of a case <sup>those who (?)</sup> which to deny the inerrancy makes much of is found in Matthew 2 where it tells of Jesus' return the return of Joseph and Mary with the infant Jesus from Egypt and says that so is fulfilled what the Lord had said to the prophets through the prophets (?) "Out of Egypt have I called my Son." [Here quote some of those who say that this was taking out something out entirely out of context] It is easily seen that the quotation is derived from comes from Hosea 11:1. There is no textual problem here but a very important one of interpretation. The NIV reads, "When Israel was a child, then I loved him, and called my son ~~out of Egypt~~ <sup>(KJV)</sup> out of Egypt; call ~~my son~~ <sup>my son</sup> ~~out of Egypt~~ <sup>out of Egypt</sup> ~~and I called Israel~~ <sup>and I called Israel</sup>