in the future will be seen, but which is now unseen. God wants us to think of these things and realize that you are goint to have to work with others who many not have a clear vision on these things.

If somebody feels a particular ceremony is tremendously important, I could cooperate with him I could even join with him so long as he did not expect me to make a statement that I felt that that matter of the particular ceremony was tremendously important.

I think what is important is our personal relation to Jesus Christ. Any ceremony is only an indication of it, only a signification of it and of no direct value in itself. I am not going to get up and fight=with people think there is too much fighting among Christians over that which does not advance the primary purpose to which Godhas called us.

I think it is good to think of these things not merely to decide what do I think is true about this thing. There are some things about which we can think, Just how important is this? Is this something that I can say, as far as I'm comcerned, I can cooperate with those who take this view, and I cancooperate with those who take this. And there is no need of being involved in excited discussion about it.

There are some of our students whom I believe have received a very excellent understanding of some of the secondary important but secondary aspects of divine truth, who have gone out and worked with a group of Christians and have been so concerned to get unity on these secondary points that they have even produced division and schism over them. The secondary points I believe God wants us to learn all we can about, and to study His word to find what is true, but not to make them objects of division and discension among Christians, but rather of working together and studying together to try to understand what Gods will is for us.

I've often make the statement: If a person agrees with me on 75% of matters, and he agrees with me that the other 26% is not primary, we can cooperate and work together nicely. But if a man agrees with me on 95% of matters, but he feels the other %5 are so imporant he's got to be . emphasizing them all the time, how could we possible work together. Learn your priorities. Learn to realize its importance -- what is its importance in the other Let God give you a vision of eternal verities that will be so real and so great that you will realize that though it is immediately seen and is important and real and has its place that the other is that which is permanent, and dasting.

I wish we had time to go into Hebrews 11 and see some