organic prophecy there that says, This is the prediction that is the one here spoken of.

Now I got ahead of myself a moment ago referring to Ps. 22. Because in Ps. 22 we have a marvellous prediction of the crucifixion. When we recognize that crucifixion was a Roman method of execution, it was certainly unknown to David and his friends at the time the Paalm was written , the fact that you would have such a description of the details of the crucifixion is remarkable. The is an organic prediction -- a prediction of the way in which God would send a delivererance from sin for His people. The account of the crucifixion and the resurrection in Ps. 22.

But in the course of Ps. 22 in v. 18 we have the statement: they devide my garments among them and cast lots for my clothing." Certainly that would not happen in every crucifixion, perhaps in very few. Probably more == in more than that he would be buried in a rich man's tomb, but probably quite rarely that a man who was crucified his clothes distributed among the soldiers, and in another part they would cast lots.

Here are these two inorganic predictions put in these marvellous predictions of the organic predictions of how Jesus would deliver us from our sins, but in the midst of them these little incidental marks that show God truly spoke and that this is the One whosed death is predicted. This is the One who bore our sins. This happened hundreds of years after those

The prediction given by Deborah of course did not happen hundreds of years after. It happend only a few days or weeks after. But it was something no human being could have predicted. It did not add particularly to the importance of what was accomplished but it was a marvellous little indication that through Deborah there spoke an intelligence that knew what she could not possibly have known; knew what would happen and it was fulfilled in the most specific way. An evidence that God indeed does control and God really spoke through Deborah then.

At the beginnign I should have mentioned an announcement Dr. Newman told me to give. I told him I'd try to remember it. I forgot it. Today at 1:30 p.m. IBRI, and a Professor from Drexel University will speak, Dr. Gary Harlow. He is going to speak on how to determine truth: the scientific perspective. Well. I gave you indication of one way to determine truth. I believe the greatest way to determine truth is to see what God has said, but of course we have to know for sure He did speak, and then we are interested in everything But far more important is how we are to determine what it means, and to get the truth God has for us. For I believe that God in Scripture gave the great truth of salvation in such a way that no one should fail to understand it. He also gave other truth that most people don"t see because you need to study His Word. That's our purpose here: to avoid superficial conclusions from Scripture and to see exactly what it teaches. So there's great interest in this connection to know how scientists determine truth. I'm sure those who hear Dr. Harlow will find their ideas improved and sttrengthened in these regards.