

It should have said as most other versions do, They gnashed at him with their teeth! Probably it also was an early printer's error, but this was not a printers error-- John 10:16.

Jesus Christ said, "And other sheep I have which are not of this aule. The Greek aule is a fold, it is a pen, something in which you keep the sheep. Other sheep I have which are not of this aule. Them also must I bring and hear my voice, and there shall be one poine (one flock)-- an entirely different word than aule. But it's translated here as aule in the KJV. "They shall be one fold, and one shepherd." Of course, as the v. stands in KJV, it requires us to have one united church organization--one fold, one pen that holds us in. But Jesus intentionally changed his word. He has other sheep which are not of this fold, but he's going to bring them together and there will be one flock.

So there is a union of all who truly believe in Christ, and if you truly believe in Christ, anyone else who is saved through Christ will be 1000 times nearer to you than one who turns his back on Christ and opposes him. That is should be. But alas, we find that among Christians there are those who have far greater animosity & toward other Christians who differ with them on certain forms and ceremonies, or even on certain beliefs on which Christians may differ, than they have toward anyone who is trying to tear down the teaching of the Bible.

So I believe that one of the most important elements that it is vital for us to get into our thinking and into our attitudes if our lives are truly to count for Christ is this: of making a distinction between that which is may be true, but is quite secondary, and that which is very important. We should not strain out every gnat necessarily. Let's try to strain out the gnats. Let's get rid of them when we can. But let's not give so much attention to straining out gnats that we swallow a camel.

I believe that the great teachings of the Bible about the sovereignty of God are of great importance. I believe that the teaching that one who truly in Christ and puts his faith in him can know that he is saved for all eternity and ~~xxx~~ he never need be in great fear and great doubt. He may seem to fall away, but he should come back and know that Christ receives him back as one of His own. When troubles come about him these should not give him reason to despair and think, Do I really belong to Christ? He can know that he does, and know that no trouble comes into his life except as Jesus sends it for good purposes, for important things in his development.

These great teachings of the sovereignty of God, and of the certainty of permanent salvation of all who come to God through Christ--these are very important teachings. But I have known men who could spot an Arminian three blocks away, and could walk right straight up to an unbeliever and not dream there was anything wrong! But if we major on the minors, we are pretty sure to minor on the majors! I think God wants us to give thought and attention to deciding what are the vital things on which we must take a stand, and take a firm stand,--what are the secondary things on which we can say, Well it doesn't matter if the KJV says "gnashed on him;" if the KJV says