and training individuals to serve the Lord, or if they were in secular pursuits to lead godly Christian lives and to assist the work of Christ in every way possible.

Many of our great universities, in fact most of them. I can only think of one or two exceptions, were founded by those who wanted them to be places where they would train astudents to stand for the Word of God. Today most of those institutions have turned radically away from it!

I was talking last year to a leader in the S. Baptist denomination. He said there are 50 S. Baptist colleges, and in every one of these unbelievers have gotten control of the teaching. He said, There are seven S. Baptist seminaries. These nominally stand for the Scripture, but if they have a professor who believes in inerrancy, like this man pointedout to me, they immediately put him in a position where all he can give is electives and where his influence will be minimized and where it will be disagreeable for him to continue to teach there.

I myself have had personal direct contact with the activities of the Sadducees, at many different points. I went to a college in the western part of this country which had a marvellous Christian background. When it was in process of changing the president of it who was one of the leaders in making the change, made the statement to a group of Christians. He xix said, This college has the larger proportion of its graduates in the ministry or in foreign missionary work than any other college in the U.S.A.! I don't know whether he was speaking truly or not, and I did not ask him=== answer him openly, but to myself I said, If you have your way, that won't be the case very long! I believe if you were to look at their graduates from the first 15 yrs. of this century, and the graudates of today you would find a tremendous difference in this particular point.

Just as an illustration of the fine people they produced in those days, I'm sure you have heard of the man Townsend who founded the Wycliffe Institute of Summer Linguistics -- the Wycliffe Translators. He attended Occidental two or three years. His brother was a student there, graduated just ahead of myself. When I was there the change was in process. They had a new president named Cyrus Evans. Dr. Evans was == I had a course in Bible from him. He talked so pious about finding out what the Freshman thinks of Jesus! I thought how much better it would be to know what a Freshamn ought to think of Jesus! than to a try to find out what a Freshman thinks of Jesus! Very subtely and very positively he was trying to change the institution. But he went a lettle too fast. The result was that after 3 years they dropped him, and two years later got a president who had an impeccable evangelical background, but who actually agreed exactly with Evans and pushed them fruther and fruther until today it is utterly different from what the college was when I went there.

I think much more effective in affecting the students was another progessor -- a professor of philosophy. There was as course he taught which all students were required to take. I remember the first day in thet course when the professor said, (he had about 60