The Leaven of the Sadducees

Feb. 25, 1982

Mat. 16:13 Peter's great confession

Know more about the leaven of the Pharisees than of the Sadducees Pharisees had no monopoly on hypocrisy

Leaven of the Sadducees has two aspects

Presumed to be a believer but rejected vital teachings of Script. Those who showed violent opposition to God's truth

Sadducees subtle undermining of truth in one point or another Thiskpifdeshis-bydeshingdabbetdebeidenofyinguebeebidnseven-brothers

Attempted this in the hypothetical case of theman having seven brothers. If can't understand every detail of the resurrection, then how believe it? Someday we will understand

Undermine or violently oppose Direct opposition to Apostles following Jesus death from Sadducees

Day of Prayer messages centered on either be moulded into what God wants us to be or be shattered.

Mr. Conant has helped people avoid yeast of Pharisees and also has opposed the yeast of the Sadducees Present Day Methodism and the Bible by Conant

Account of man who graduated from a Methodist College and 30 of his classmates went on to a modernist Methodist seminary from which only two of the 30 any longer believed the Bible was true after they finished at that seminary.

Mr. Conant's part in helping to save some Methodist churches from going into a modernist merger. Told about in "How God Delivered 34 Churches."

Effects of Sadduceeism

In the S. Baptist seminaries

In the Occidental College where the change was in process from fundamental to modernist. Townsend had graduated earlier. Cyrus Evans and "what a freshman thinks of Jesus."

The philosophy professor who asked the students howmany of them took the Bible literally. Later he became prof. of relig. at

University of Chicago

Experience in Betlin at the American Church in Berlin

Benefit of going to the Bible Institute of Los Angeles

Student who argued with the professors and later became liberal Anti-Christian activities of the NCC and WCC

- Bible believing church that lost its property
 - Bab Rapp's book "The WCC--a 1981 Update"

Charles Cummings' experience in the Presbyterian denomination

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