6/20/83 Rem. Reg. Theol. Ed/ #14

He did his best to continue to support them in every way but when he criticized such certain attitudes they treated him with/harshness that he was forced into a position of opposition. He asked to appear before the faculty and spoke to them but could make no impact whatever. I resigned from the faculty. He was willing to go along with me in the attempt decision to start a new seminary. The president of the Board of Directors of Westminster had died a couple of months before that time previous1 and its vice president, secreatry and treasurer all resigned from him the board (?) (of the board or of the organization?)

and joined with us in forming the new seminary.

We decided to open the new seminary in Wilmington, Belaware, in the church of Dr. Harold S. Laird who had been secretary of the Board of Westminster Seminary, at the beginning of October in 1937. ABout a month before Almost as soon as we announced our decision to start three men, Douglas Young, John Young, and Francis Schaeffer gave us their applications for transfer. Shortly after that I dreamt that October 1 came and these three were the only students we had. However, it did not work that way. Dr. Buswell gave us his support and we had a very substantial group from Wheaton College, along with a number who had come from Westminster. There were only five seniors and two me middlers, manual frame Ward but there were about over 15 first-year students.

The months immediately preceding and following the beginning of Faith Seminary were among the happiest in my life. I had had very considerable contact with the faculty at Princeton and had heard a great deal about matters of organization and direction (?) of the seminary. At Faith it had been customary There had been no president at Faith Westminster, but only a chairman of the faculty and everything was discussed fully in faculty meeting before any action was taken. Thus I was familiar with just about organizational problem or attitude in connection with the everything of two insitutions--Princeton and Westminster. I had a background of experience and observation inboth seminaries, but at Faith I had a free fein rein to experiment or points-change almost anything I thought wise. There were a few points; I don't remember now what they were--that I desired to do, which M Dr. MEXN McIntire vetoed, and did it in such a way that I felt very unhappy and, as we had a time of prayer right after I