were particularly needed, or had perhaps been neglected in the needed particular course of previous special hours. WE had these special hours, which lasted a full your, at first at 8 o'clock inthe morning, so as to start off every day on the right note. This of course was much more practical when/all the students lived at the seminary.than Them under later conditions where there would be many who came from a distance. As km time went on I saw more and more that the faculty members who were always present who knew the student intimately and understood their particular needs, who Were dealing with different phases of Christian life and thought in connection with their courses in a way that the average minister does not, and who were fully congnizant with what areas of Christian life and thought had been dealt with in other chapel services during the same year during th e the previous year or two, were able to give messages that were far more valueble in the development of the students than most of the messages that came from outsiders, though a few outsiders did bring very special blessing. As a rule I made it my plan never to invite the same outside speaker two years in a row, but always to allow a year between before the same outsider came again. For nearly XMXXXX thirty years I practically never missed a x chapel service unless I was out of town, and those occasions were rare indeed. It was a great

My health has always been very excellent. I have in fact never had to call off a class on account of any illness in more than fifty years of teaching. Yet even when I was a child my nerves were often became overstrained and tires, and needed rest. If they did not receive this rest after a certain length of time I am sure that my physical health would also have deteriorated. After nearly thirty years of always attending chapel the I began to find that after a service listening to a speaker and after attenging a service I felt extremely tired; in fact, I was I actually came to believe that I was just as tired after attending a service as I had been as if I had actually spoken myself. It seemed to me than kx that the rather heavy schedule of teaching that I was then carrying on was sufficiently important that it was wisest for me to wink discontinue personally attending chapel.

As I look back on it now I am not sure that this was a wise decision. Gradually, over