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religion but where he found no evidence of the true knowledge of the Lord.

When D. L. Moody became a Christian he did not have much education. He was a clerk in a shoe factory. But he went to a church. He moved west of Chicago and there he went to a church and asked if he could teach a S.S. class. They said, We've got all the teachers we need. They said, You get your own people for a class, and we'll give you a class. He went out into the streets and looked for people to bring in. He developed a S. S. class and worked at it. Eventually the people he reached were sufficient in number to build a new church and eventually that great Moody church in Chicago grew out of it and the Moody Bible Institute.

He did not simply look for a place where he would be paid a regular stiepend, where he would fill a nizch, where he would do a prescribed work. He looked for an opportunity to reach out, to strain out, to bring the Word of God in an effective way.

Among the student—I have helped to train, in the 50 years of teaching there have been a number who have done some very fine work, but there is one—I often like to think about. One who went into a little church where he preached for a time, and then he went to another church and preached for a time. He had a special burden. He had a burden toreach students. Actually I think one of the greatest and most needy mission—fields in the world today is our American universities and coleges.

People in most of them are being brainwashed against Christianity, against any belief in God. They have a hunger. They may not realize it but they have a hunger and they are people of ability, people who have== can be reached for the Lord, and who if reached for the Lord will go out and accomplish for Him in their lifetime. He was anxious to go back to the university where he himself had been trained. He had been trained as an electrical engineer before he came to seminary. He got a position there at the university which eventually was a position in the space ex center there. He was dealing with electronic work. Then he developed into a good photographer. So he became very valuable to the department there.

He bought a house to live in the neighborhood, and he looked for a house that would have a large room in it so that a he could start a church in it. He talked about the Lord to the other people in the department there, to the other stientists, and gradually he reached a little nucleus of students and then he reached a larger group and more and more of them as they met in his living room. Eventually they moved into a little church building which they were able to get not very far from there. He has probably sent more students to this institution than anyone else who has recommended Biblical seminary to students. Hermann Eckelmann, one of our trustees, has done a work there which I feel is just about as valuable as anyone I have ever known. Because he has been not simply trying to fill a nitch, but trying to reach people for the Lord and help them to grow in grace and in the knowledge of the Lord. I just wish that many of our students could get this vision that Hermann had. Of course not many of us have the ability to hold two jobs like he did.