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existence by accident! You just can't believe a person really and a can think such a thing. I wish theywould not use that word evolution. Because evolution to most people suggests changery of the suggests changery of the world is full of change. No child is exactly like his to appropriate parents. We re not interested in a discussion of whether so appropriate things change. They are always changing.

what parwin emphasized was not that things change, but he emphasized his central emphasis that there's no plant no purpose it is purely accident. We tried to show that allothe worldish so came about by accident! Of course it is utterly ridiculous what our children in our public schools, and most of our colleges as students today are brain-washied with this idea that evolution not it is explains how everything came into existence.

The Psalm tells us that the heavens declare the glory of God.

All of nature shows forth God's tremendous glory and power. That should be obvious to anyone who looks at this tremendous universe oddes put thick we live. But the that should be obvious to anyone who put put the property of the universe tells dus nothing about of the character of God. It tells of his greatwess, tells of this powers the character of God. It tells of his greatwess, tells of this powers the character of God. It tells of his greatwess, tells of this powers the character of God. It tells of his greatwess, tells of this powers will be hostiled utopking way to push the place of the character in the control of the c

The answer, of course, is that there is no way to know the surposes of God, to know the surpose of God as seen in nature, in v. 7 it makes what some might say is a big jump.

OOO'OZBUT IT IS I Logically follows. Oothow are we going to know anything about this God In nature? The law of the Dord is perfect reviving the soul. The statues of the Lord are trustworthy making wise the simple. The precepts of the Lord, the fear of the Lord ooo'GI'S pure. They are more precious than gold, than much pure gold.

The profit of the Scriputre. We would know nothing about what God is like, what His purpose are, what His will is if we did not have the Scripture. So aside from what we know about Christ and what He did of or us there is nothing othat is so profitable for the life of the Christian and particularly for the work and life of the minister as the Scripture, the Word of God.

New I'd like to consider with you for a few minutes how God

possible thing? How has He profited us by giving it to us?

I think we need to have clear thinking on that matter. There are

HWOONDEOPLEIOWHOUWILL take anything we say, and swallow, it. There are

others who will automatically reject most anything we say. But

as education constantly dincreases and as our young people worlddy

irainwashed more and more against Christianity, I think it is

Alue sasodimportant we have passchear answer to agive to the security of the cities of the cit