

There was a sign that said, People are not to enter this place by order of the city of Berlin because of its damaged condition. So I said, There's nothing I can do here but my mail was to be sent here. I stepped out, and as I stepped out on to the street there a woman looked out of a window of the basement and said, Are you looking for something? I said, Yes, I'm looking for Prof. So-and-so. Oh, she said, You just go in and up to the next floor and down the hall and room number so-and-so.

So I went in and up these rickety stairs, down that hall that looked like a ruin, came to a door, rapped on the door. The door was opened and they had in there a room about this size and they had 6 or 8 men with white gowns on them, with old Roman statues which they were painting and making pictures of, copying drawings from preparing a book on Roman civilization in the midst of all this ruin in the war there == after the war there in Germany. It shows how interested == the interest in Roman civilization and culture is to this day! as well as its infancy.

Enter another person

AAM: They were asking about Daniel. What have you in mind?

Student: One thing. Sometimes when you go to a school they have an introductory thing and tell you why their school is there. I was curious, I often wondered how Biblical came into being. It used to be in Faith, and Faith in Westminster. How get from Westminster on to this? Just curious.

AAM: We could give a summary in 3 min. or we could spend 3 hrs. Shall we take a few min. on that?

Student: I don't know.

AAM: Then we can come back to Daniel. WE've been talking about Dan. quite a little. We can come back to it.

I would say about that that in 1929 when Princeton Seminary -- the modernists got control of it, and when they got control, Dr. Machen and Dr. Allis who were standing strongly against modernism in the church knew that the modernists were going to take over-- most of the older professors were pretty old-- and they who had been teaching there for 15 yrs. or so were assistant professors, and they would remain == they could remain there as assistant professors teaching languages the rest of their lives, but they would have modernists or near-modernists put in. That's what happened there since. There is absolutely no sound evangelical teaching in Princeton seminary now, though there are a lot of good evangelical students who go there, and some of them keep their faith through it but it is all mixed up with the unbelief that they have been subjected to.

So Dr. Machen and Dr. Allis and Dr. Robert Dick Wilson (who was one of the older men there) they joined together and picked some young fellows and invited us to join with them in starting a new seminary. So we started Westminster seminary. I was in Austria at the time when they started.