

build it up and explain it. He knows his doctrines well. But he said, When it comes to getting into the Bible and interpreting it, he is just lost. I feel that -- there were very few points of doctrine I had much difference with but it was their attitude toward doctrine, and the attitude that the important things is getting all these doctrines just exactly so, you see. I got more and more unhappy with that.

A sort of crisis arose (I'd better not take time with that now) but the result of that was I resigned. Dr. McIntire who was a young fellow who had been one of my students seven years before who was pastor of a fairly large church, and a very able fellow, he and I decided we should start a new seminary. So we started Faith seminary. The Lord marvellously put his ~~blessing~~ blessing on us as we got started. Dr. Buswell was greatly interested; he was president of Wheaton. We got a lot of students from Wheaton during those next years. I think that was one of the happiest times in my life was when we were planning to start Faith Seminary.

Because I'd had 8 yrs. experinece at Westminster. During those years-- as Princeton they had had a president who had been trying to make the institution more friendly to modernists. They'd been --There had been friction between the president and faculty, so Dr. Machen and Dr. Allis didn't want to have a president. They wanted to have the whole faculty do everything. Dr. Machen was so far ahead of us in his training, and his background and his age that we pretty much did what he said. We went thru the form of everybody deciding everything. So we had long faculty meetings every Saturday.

I had had 8 yrs. of hearing every detail discussed at great length. I'd had 8 yrs. experince with that. Here in those yrs. there we followed the old Princeton tradition supposedly in everything. Hebrew was always taught 4-6 in the afternoon. I taught 2 sections of Heb. in the afternoon, one at 4 and one at 5. One fellow once said to me, If only they'd teach Heb. at different hours, people would not ~~feel~~ feel so irritated at the time they have to put on it, and the ~~work~~ work because they are tired at that hour. But that was the old Princeton tradition, you see.

Well, we were free of ttradition. We were starting afresh. Francis Schaeffer had been 2 yrs. in the seminary. He worked with me during that time. We made plans, and we were free from tradition, free to plan, but with some experince and background of knowledge of what's involved. So we were free to try to plan a seminary along the lines we thought it ought to be. That was very very stimulating. We worked at lot of things which I think were a tremendous improvement.

Then when it came to getting started (I won't take time to tell about our getting a place to meet in Wilmington where we stayed 15 yrs., etc.) but we would meet with some of the former trustees who had come with us. Dr. McIntire of course was the president of our Board. We would==I would say 2/3 of what I wanted us to do, that's the way it was done. But there was maybe 1/3rd of the times when I'd mention something he'd say No. We