

I felt very frustrated a little bit there. I remember having a prayer session during that first year with him and others and others saying, Thank the Lord for the opportunity we have of training Christian leaders this year even though ---if there should be no year beyond this year! But by the end of the year things looked pretty well established. A lot of innovations which I thought were a tremendous help had worked out. Some points I had granted we can't do that, I wish we could.

We got started on a line on which I believe the Lord greatly blessed us. In fact I know He did as you can see by our graduates of those first three years how tremendously He blessed in various ways. Then for 33 years I was president of Faith Seminary. We were in Wilmington 15 yrs. We were 19 yrs. in Elkins Park. But Dr. McIntire was interested in the great fight against modernism, and in the great fight against communism. Most of the things he did I thoroughly approved of his objective and purpose. Very thoroughly. But that was big in his mind and he didn't bother much with the seminary.

He just worked on those lines. But I think he made the mistake of trying to fight on every issue instead of recognizing you can't do everything. Let's not make a big thing of opposition to communism and RC'ism; let's take certain things and press them, and let's not loose so many friends, you see. But I didn't interfere with that. On occasion I'd write him a letter when I thought he was going off on the wrong foot. I'd write him a letter and suggest what I thought. He never interfered with me for most of those 34 years.

But then I began to hear more and more how with his associates he took this attitude, You do what I think right down the line. He started a lot of different organizations and in every one of them he insisted on things being done the way he wanted. In most cases the his idea of how it should be done was perhaps the best idea. But people would get more and more irritated on his strong stand on minor points. The result was he lost friends all through these years. He would have people with him for a while and they would then get disgusted with these things in his attitude and they would drop out.

But he never bothered me all these years. I remember saying to him, Carl, come over ~~xxxx~~ and speak in chapel and give us a good sound Bible message. You can do so well. You will have the students just eating out of your hands. Then, come back the next week and give us a talk on your particular issue of modernism and communism. And everybody will just take it." Oh, he said, I haven't got that much time. I can't come over more than once a semester. So he came over the next week in chapel and told about his trip to Siam, I guess, and some of the people he'd seen and his experiences. He mentioned something and he said, Oh, I wish I had time to tell you about this.

I spoke up and said, Why don't you come back next week and tell us about it? He said, Sure I'll tell about it! He was so wrapped up in these things. But then, I think if he had supported the seminary--he did support it, without his financial support I don't know we would have survived those years. But we always dragged.