

our hearts, to pay attention to and as the Apostle Paul did so live our lives that we can say that there is laid up for us a crown of righteousness for me, and not only for me but for all those who love His appearing.

I just turned in the hymn book here to No. 204. "It may be at morn when the day is awakening, when sunlight through darkness and shadow is breaking, that Jesus will come in the fulness of glory to receive from the world His own. Oh, Lord Jesus how long, how long ere we shout that glad song: Christ returneth, Christ returneth, Hallelujah, Amen."

Then No. 209, "Jesus may come today. Glad day. Glad day. And I will see my friends. Dangers and troubles would end if Jesus should come today. Glad day. Glad day. Is it the crowning day? I'll live for today nor anxious be. Jesus my Lord I soon shall see. Glad day. Glad day. Is it the crowning day?"

In 1 Thess. 4 Paul gives his fullest description of the rapture. We find there that we are to comfort one another when we loose loved ones because we are to know that we shall not precede them, but that the dead in Christ will rise first and we who are alive and saved through Christ together with them will be caught up in the air to meet the Lord when He comes.

I was asked some years ago to write a review of a book. The book was called THE APPROACHING ADVENT. This book I looked into and found that the book was not dealing with the advent of Christ. It was dealing with an attack on the idea that there is a separation between the time when Jesus comes for His own and the time when he comes with his saints to establish his righteousness through the earth. The book said wherever you find resurrection in Scripture you find it is endless(?)

Look at the passages, he said. Now he said, Those who believe in a pretribulation rapture say this is not a bodily resurrection. This is spiritual resurrection. He named different passages. Well, at that time I had not studied Isaiah near as much as I did in subsequent years. But I noticed that one of the passages he referred to was Isa. 26:19. "But your dead will live, your bodies will rise. You who dwell in the dust wake up and shout with joy. Your dew is like the dew of the morning. The earth will give birth to her dead." He dealt with it to prove this is a physical resurrection.

Well, let's assume he is right. It is a physical resurrection. It seems to me you are twisting it to make it any kind of a spiritual resurrection any way. How does it go on after that? I had never looked at the verse before. It goes on: "Go my people. Enter into rooms and shut the door behind you. Hide yourself for a little while until His wrath is passed by. See the Lord is coming out of His dwelling to punish the people of the earth for