

you. Sometimes like a roaring lion (1 Pet. 5:8), sometimes by clever hidden schemes (Eph. 5:11). He will try to interfere with your harvest. He will sow tares that can kill off the good work you are doing in either of these two vital directions

The harvest does ==In a way it may be said that the harvest comes at the end of the semester, yet the sowing, or preparation for the harvest, must be carried on all through the semester. One of the tares that Satan likes to plant, one of the ways that he is clever about keeping us from making progress in our work may be called procrastination. You go to your classes and are told of papers that are to be prepared, some things that are to be read, lessons to be ~~gax~~ gotten. Oh, these ~~parp~~ papers are days and weeks ahead before they are needed. Why hurry up now? There is plenty of time, and so the days go on day after day. Things are put off. Something else comes up. Something ~~o~~ you would like to do. Pressing needs of the moment push aside to things that relate to things far off. The end of the semester comes, the time when the papers are due comes and they have to be jammed into a rush <sup>of</sup> work at the very end, and even if they actually get in on time they do not represent your best work. ~~PP~~ If a person is expecting to be a pastor he cannot go to church on Sunday morning and say to the congregation, Please go away and come back tomorrow. I need another day or two to work on my sermon. It is not ready yet." He has got to have it ready when the time comes and if it is not == and he should have it ready in a quality and type that will be effective. This he cannot do at the last minute. It must be done ahead of time and worked on carefully. ~~PP~~ You have probably heard of Francis Schaeffer. Very few Christian workers have accomplished as much ~~x~~ in one life as Francis did. When Francis graduated from the seminary he became pastor of a very small church in Northwest Pennsylvania. The church had only 18 members when he went there. A year and a quarter later when he was called to a much larger church in a different state, ~~that church~~ he had build that church up to about 130 people. He called constantly. He spent time devising ways to reach people. For one example he looked about for a way to reach the community and discovered there was little being done there for children's work. His interest had been primarily in dealing with

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