

it is interesting to see that he interprets the chapter in exactly the same way as Alford and Zahn. In fact he quotes with approval Alford's strong words (see above) that any other interpretation means "an end of all significance in language."

If a man does not wish to accept the teaching of Revelation 20, that is one thing. But to regard the pre-millennial interpretation of it as unscholarly is utterly impossible, in view of the unquestioned standing of the authorities quoted above.

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