What a	re the dangers in eschatology? half for any.
	사내 귀에 집에 가지 않는 것이 같이 있는 것 같은 것 같
	a. Neglecting what is clearly reveled corner of Course' Concerning what is now God's present program, Cf Acts 15:14;
~	Bow 11:2: Ebp. 5:13-18 stor biblical claracters, and scall
	Concerning God's future programale real of 10.2017eu, basis of the History is moving toward its God-ordained goal
/	when Christ comes back to establish His kingdom. 1k.21:24ff
	and forgatten "the law of thy God, I will also forget thy
2	Enotine of Israel, in that they have rejected his Anowledge
•	b. Treating uncertain matters as factories we are following of the without
S.	Sometimes difficult to pinpoint the exact point at which the
	transition is made from past history to future eschatology, cf.
	Dan. 11 for instance. Where is the break? At v. 21? or at v.35?
	Sou someymereserses to find it against him concerning the lew
	Identifying present day princes with the Antichrist add. a day by the
•	Finding the terminus a quo in Dan.9:25 paug' at fait fice the far if
	Identifying the apostasia in 2 Thees.2 with (2) departure from the faith or (2) the rapture of the church
	Contraind imminated with immediately and a carse, without an
	Lisvituale and experimental evil in that there is a puld
	Seeking to prove identity from similarity or, does identity of sidetail mecessarily establish identity of event?LOUGTUGCCOUP of
	as a even the volce of the Lord, not walked in his law,
	c. Attempting to make words' mean something other than what they plainly connot
	/ The "Fifth Monarch Men" in the American colonies who taught that the
N::20	governments they were stablishing in the New World were to be use 11
	identified with the kingdom of Christ described in Dan.7.
	2) Making the millennium an age of final perfaction without any sin
	present when the Bible teaching its nothing of the king. It is not the same as the new Jerusalem which comes down'from heaven
	to the new earth in which John says "There shall by no means enter
	into it anything common or which makes abomination or a lie, but only
:	those whos are written in the Lamb's book of life" Rev. 21:27 In the millennium righteousness reigns, in the new heaven and new
	In the millennium righteousness reigns, in the new heaven and new
	warth righteousness dwells (2 Pet. 3:13) and there are