

## SUMMARY of Isaiah 28:-35:

28: Isaiah starts to preict with Ephraim at the beginning of the new volume in Is.(28:-35:), then get into Judah. This book is parallel with the Immanuel chapter of Is.7: because the beginning of this chapter has same atmosphere with cahpter 7:.

God's woe comes, at the beginning of:the cahpter, to the drunkards of Ephraim, in the sense of lack of wiidom. It has large element of sympathy. If they do not repent their sins, she will be be destroyed by the foreign power,(Assyria)-even under her feet. Not only as a whole nation but also the priest and the prophet are swallowed up of wine, and stagger with strong drink. Therefore Jehovah can't find any one to whom He can give the message and make him understand it for all they are fallen backward, with complain of Jehovah's message as too simple.~~and not directly the rulers who contact with the king but~~

Then he said, Ye are the scoffers who hold the authority on the people in Jerusalem and not directly the rulers who contact with the king but are a high class society for they made the covenant with death and with Sheol expressing figuratively their awful stupidity!(Barnes) The are entirely wrong to trust the power of Egypt-even of man, instead of trust in Jehovah, the mighty One. Therefore God the angry One will destroy both Egypt and Ephraim by the power of the Mighty God who is the corner stone in the relation with Hispeople as He did put forth in mount Perazim, and in the valley of Gibeon. So the prophet asks them to turn unto Him.

Even though they are turned away from Jehovah and trust in man's power rather Egyptian's help with their ignorance of spiritual thing but with clear knowledge of all tacticks of evil doing. The prophet just pleaded them to hear His voice and to do His will because He is a husbandry over Israel, who is Jehovah of hosts, wonderful in counsel, and excellent in wisdom. He has specific aim for special plan. He is not simply blind. He accomplishes His aim according to His plan.