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that all the people at that time will look to their Maker--all the people that are left. Does it say that? V. 9 would perhaps suggest, or v. 8 would perhaps suggest that there was a change in it, rather than, "These are the godly who are preserved." That these who are preserved have a change in them as a result of the extremes to which they have gone. Don't you think? The people of Damascus did not worship the sun. Their god was the god of storm, the god of the wind. The storm god was their great god, not the god of the sun. Because thou hast forgotten the God of thy salvation. Would that be the people of Damascus? Have they forgotten the god of their salvation? Is He the God of their salvation? Mr. Sit, you mean that the first verses talk about what could happen to Damascus, but then it says, "This is like what happens to Israel," and then it goes on and talks merely about Israel, which is similar to what, in desolation, to what happens to Damsacus, but that doesn't mean that the good things they tell for Israel have anything to do with them. It would mean merely that the desolation of Damascus was similar to that of Israel, and then when it comes to their being gleaning grapes in Israel, that wouldn't say anything about whether there were in Damascus or not. It wasn't touching on it, and when it says that in that day a man shall look to his Maker and his eyes have respect to the Holy One of Israel, it wouldn't be saying anything about the people of Damascus turning to salvation but would be talking about a revival among the Israelites. Yes? (Student). No, you can't say of the Syrians that they have forgotten the god of their salvation and that the remnana--you say, there is a remnant in v. 6 of Israel; that some Israelites are left in the land. Now in v. 3 the word "remnant" is used here but that's old English. The remnant, in modern theological jargon, has come to mean the blessed people who are saved, but remnant in old English means just the same as it would mean if you went down to the Bancroft mills here and said I would like to buy some remaants. They wouldn't be the best part of the cloth at all. They would be the part that's