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find rests of the word. Well, now I went to him and I said, "I thought you might be interested that in English we don't use the word rest in that sense. You find "rests" of it. We say, "You find 'remainders' of it, remnants." The next day he said to me, "It was very kind of you to give me a suggestion about my English, but" he said, "I looked it up in the dictionary and I find that you are wrong, because the dictionary says that 'rest' is something left over, and he says, "you find something that's left over of that word in these places out on the extremes." So he found that my knowledge of English was wrong, you see, and his was correct in that point. Well, now I still think that I was right in it. I don't think any of us would use the word "rest" in the way that he did, but the dictionary gave a true definition of "rest". It is something that is left over, but it doesn't fit in that connection. We would use "remnant" or "remainder". And so you have to think with any word just what does the word really mean? And the word "remnant" has these various meanings in old English which we don't use in modern English, but if I were to say to you that the Russians have one sector of Berlin and they want to get the rest of Berlin in their hands, I would say "rest" in that sense. I wouldn't say, "They want to get the remnant of Berlin in their hands". But I think in old English you could probably say "remnant", and I am inclined to think that in v. 3 here the word "remnant" is not used in any theological sense of the word, but that what he means is that the kingdom from Damascus and the rest of Syria; that he simply is meaning, not merely Damascus alone but all of Syria, and that it has no relation to these left over but simply states what is included in the discussion, the one city and the rest of the country.

Mr. Sit? (Student) That is a very good suggestion, that the remnant, the rest of Syria, they will be like the glory of the children of Israel, or you could even say, "the fort^{SS} shall cease from Ephraim", oh yes, "and the kingdom from Damascus." And the rest of Syria shall be as the glory of the children