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of Israel. They will be. Certainly "they" could be used as the various parts left. So in that case you would be differing with the punctuation but not with any of the letters. The letters would stand exactly as they are. That is a very interesting suggestion, but at any rate, this word "remnant" in 3 is not parallel to 6. I don't think you can possibly make "remnant" in 3 parallel to 6. "Remnant" in 3, I believe, is simply saying the "rest" of Syria, and in 6 he is saying, "Of that land of which I was talking in v. 5 there is going to be, not a complete destruction; something is going to be left over." And then in v. 7 he says, "at that time shall a man look to his Maker", and what does he mean by "a man" there? (Student) Yes. (Student) Well, for one thing, what is the regular Hebrew word for "man"? " " " " " is the regular word for man. And if you use " " ordinarily you'd say, "a man" would be " ". "The man" would be " ", and that would mean the particular man of whom you were speaking. What is the Hebrew word used here? " " " ", which is more apt to mean humanity than an individual man. It is more apt to refer to mankind, humanity, and of course, a rather free rendering, if you would say, "at that day humanity will look to its Maker," your free rendering would be "a man" meaning "every man". It doesn't say "each man" will. Well, what it says is " ". The man will look to his Maker. Well, now, an interesting suggestion whether "the man" is the prophet. I am inclined to think it would be "each" rather than " ", if it was, and I am also inclined to question whether/7 and 8 go together, whether the prophet would speak of himself as one who in a future day is going to start looking to the altars which he has built, the work of his hands. It would seem to me to just about cut the prophet out, but if you meant it, humanity in general, the population, that they will then turn to God and turn away from the altars which they have made, you wouldn't have to mean that everyone of them then had personally made an altar but that the people as a whole have made these altars, the people as a whole