When you get some of these wratched Anglican preachers who sometimes you turn on and you forget to turn off. Now that kind, to use the harsh expression, "flat doods". This means multitudes of people. Father Dorcey was quite Supposing right, but that didn't make the Roman Church cuite right. Goncluding that my good friend ixxx had gone to Father Dorcey and said to him, "I was glad to hear you say there is no one can save you but Jesus; there is no other way but His way, would you mind telling me what is is His way? Then the difficulties would emerge. Because Father Dorcey would say, "His way is that through the atoning sacrifice which he accomplished on Calvary, the three evangelical virtues of faith , hope, and charity are infused **itex** into the soul at Baptism and so long as there are three evangelical virtues continue to operate, the individual is just in the path of God. But the moment that the cord of the three is broken, the soul falls into mertal sin. The only normal remedy for sin is confession to a priest with due dispositions the confession of all

sin with the present circumstances that change the species of sin and the only hope of pardon in normal circumstances is to receive the **minim** absolution of the **xp** priest. Then to atome for the punishment that remains over by act of charity, by gifts to the church, and to liquidate the balance through pergatory. That is the Roman view against which the Reformed present the New Testament doctrine that being justified by faith, we have peace of God through our Lord Jesus Christ.

I said in my opening talk, in the portion of my talk, that one of the errors that we have to avoid is the assumption that Romanism **xix** is old. It is not. It is new. It is completed yet. When you study the Roman Catholic position you are tempted to say what the Scotchman said when he called in London, "It will be a grand place when it is finished." Because the latest dogma of the

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