expect blessing. Study. Take pains. That is our duty.

The next thing that is in process here is "Study to show thyself <u>approved</u> unto God." If you are anything like other people, I would take it from your general appearance that you are, when you go out into the world, you have great temptations. You will be flattered. That is where there is criticism. If you have certain fascinating to give, if you are a clever speaker, for example, you would be much sought after. Here comes the temptation **EXELSEX** against Paul warned Timothy. "Study to show thyself approved unto <u>God</u>." Not if you notice approved unto a congregation. There is no need to give us that in junction because human nature being as it is we look after that almost certainly. We at our best to be popular with people. But do we do our best to be with popular with God? Will we keep that **EXX** ever before our mind?

This phrase is a very interesting psychological fact. What's the difference between a man and a beast? Of course, there are a good many. One difference is that men who for fear of nature, covern themselves by what we call "remote objectives"; and be creatures of impulse. Their impulses are very much better regulated than ours. Beasts in nature don't get drunk. Beasts do not in a large state abuse their great sexual powers. All $2-7\frac{1}{2}$ are controlled by a regular pattern and they follow their impulses. That is the reason that we are able to take food **iteritien** to them. You can trap an **simple** elephant and an elephant is a rather large beast. You can trap an elephant and **end** you can trap the next one and the next one. They never hold a conference together and say, "Now something is happening in that forest. Surely that pit waen't natural. There is something a bit "fishy" here the way the boughs are spread over it." They don't **intex** hold a conference and to into a committee as we do to see how they **area c**ould best overcome that difficulty.

Now we are different from that. We are created with an overcontrol of reason which were it not that we had fallen, would determine our action. Of course, the fact that we are fallen beings wirks has deterred and obscured reason. But

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