Paul goes on to give two ways by which the approval of God manifests itself in your itx subjective warmerer consciousness. "A workman that needeth not to be ashamed." Are you putting your best into a work? We are not calling ix now axatermxexamin an external examiner. We arex ourselves apply the test. A workman that needeth not to bezaks ashamed. It is a great thing to passs an example. Tixxx It is a greater thing to satisfy your conscience. It is a great thing to do good work. But, of course, obviously it is better to do the best work. Are you? Am I seeking our life's occupation in this way? One of the troubles that we have at the present time in Australia is that the bushmen are no longer proud of their work. Thank and their money. If they can shirk, they do so. As you take the trade union movement, the trade union movement started with the idea of making confident tradesmen. In the early days the trade union your work had to be of a certain standard before you would be accepted in this movement. Now all that is gone, and you are expected in the union to call for that certain interest that must be protected. Don't blame the trade union people for end of 2.

There is a personal standard of our work. You remember when Uriah the threshing floor; take the instruments and everything. Of course, him being Oriental, he would have gotten a terrible shock if there are not supposed to do that. If you go out to the East and a person says to you, "Take it. Please take it," for pity sake don't! If you want to have a good reputation or if you do take it, hand it back back the same night. David in the innate courtesy of the East in rejecting the offer said, "Shall I offer to the Lord that which