

the time, but it is to say that the great bulk of it is material which they should then be able to understand, which was addressed to their consciousness, and then to the ideas which are before them. It deals in the first instance with the problems of the age in which it is written. Then, however, it gives the people of God glimpses of the future, relating these in most cases in some way to the immediate situation. When we take the grammatico-historical method of exegesis for our foundation we are on solid ground on which to proceed from the known to the unknown, and gradually, under the guidance of the Spirit of God, to increase our knowledge and understanding of spiritual truths.