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Passages of Scripture that should be examined before stating
Scripture does not warrant believers separating themselves from fellow believers.

Genesis 13:9,11,14 Abraham and Lot

Num. 16:21 Were Korah and company brethren?

Deut. 22:10 Ox(clean) yoked with ass(unclean). Can the unclean refer to a Christian brother if he be a fornicator, covetous, idolater, etc. to whom Paul seems to apply the OT teaching in 1 Cor. 5:9-13 saying "I wrote unto you not to keep company, if any man that is named a brother" be such and such?

Rom. 16:17 What doctrine? Could this include teaching that snares one into schismatical practices?
Alford says: "Judging by the text itself, we infer that these teachers were similar to those pointed out in Phil.3:3,&: unprincipled and selfish persons, seducing others for their own gain; whether Judaizers or not, does not appear; but considering that the great opponents of the Apostle were of this party, we may perhaps infer that they also belonged to it."

Calvin says: Paul clearly shows, that he did not condemn all kinds of discords, but those which destroyed consent in the orthodox faith

Mat. 18:15-17 The brother who refuses to hear the church is to be treated as a heathen and a tax collector

1 Tim. 6:3-6,20

2 Tim. 2:19-23

Titus 3:9,10

1 Cor. 5:11-13 a brother