

can't have a game that is enjoyable or anything, unless you have certain set rules you can stand on, something you can depend on. You know when you do this that it is going to be a certain way. You have to have something that is definite. And so it is necessary to have something you can stand on, something you can depend on. But unless these are definitly laid down by divine authority, they should be such that they can be changed when it is desirable. They should be an attempt to work out a method of accomplishing an end, rather than something which in itself is a sacred thing that can't be changed, that you have to do this just in a certain way. Like with my little boy. We decided he ought to learn the Lord's Prayer. A good way to do it was to always say it in our morning devotions. We had never said it in morning devotions before. We began, and every morning we ended the prayer with the Lord's Prayer in unison. It wasn't very long before he knew the Lord's prayer. Well, one morning something happened, someone had to leave early, and we weren't tog~~ether~~ to have our devotions, so that time in our evening prayer we ~~xxxx~~ ended with the Lord's Prayer. He was quite upset. He says, You say that in the morning. That's not the evening prayer. You see, we had established a precedent. The rule had come to be operative that that was the morning prayer, and the evening it .....5<sup>1</sup>.....

Well, it had become to him a precedent, a matter of right and wrong. This is the way we do it. Well, now, government is not like that. There are some principles back of government which are designed, and which we must try~~o~~ to learn, and to follow. And there is a tendency of many people if you ~~xxxx~~ talk about doing anything for expediency, to become very indignant. We don't do anything for expedience ~~xxxx~~ sake. We do everything on principle. Well, of course, that is a natural reaction from the wickedness of following mere expediency in vital basic things. That is utterly wrong. Where there is a basic principle we must stand on it. And it must decide. We give up everything, rather than to make any compromise on the basic things of the Word. But these basic things thus are actually a comparatively small part of our ac~~t~~ivity. Basic things are behind most of our activity, but the way of working them out is largely a matter of