

fulfillment that in almost any undertaking ~~that~~ there has got to be a leader. There has got to be someone who thinks things through, and moves forward. And the man who is the most active can't be one who has less to say than anybody else. It just doesn't work that way. And the minister has got to lead in most cases or things won't go. Now he shouldn't try to do everything. He should be satisfied in many of things to let other people do it, even if he could do it much better. They will learn by experience and by training, and they will be happier if they feel that they are.....9½..... But in vital things he had got to take leadership. We don't have many who come out of seminary who take that extreme. But we have a good many who go out of here who take the opposite extreme. They have learned alot here. They know just what a church ought to be.. They have a wonderful ideal in their minds, both in doctrine, in government, in worship, in everything, of what a church ought to be, and they come out, and this is the way it has got to be. If you don't agree with me, why you are just not true to the word, and we should get rid of you. You are an interference in the church, an abstacle. You are something that is ....10....., and I have known many students, not necessarily all from here. Alot of them I have known from other places, but I have known many people who have gone into a church, and have run their head against a stone wall, which there was absolutely no need of their running into it. They would have been much more sensible to have gone ....10½... And so on this matter, the proper place is somewhere inbetween, and you have got ~~mix~~ to find the place, and you can't simply find it and say, now you have got it, because it is always shifting. And it varies a littæ with the circumstances. But a very vital thing is to decide what there is that is absolutely vital, so vital that it must be done, or you can't possibly stay, and as far as possible, make your mind up on those things before you go, and make mighty sure that people are in agreement with you on it. And if they aren't in agreement with you on them, but they are willing to go along with you on them, make mighty sure that that is very definitely understood before you go into it. So that ~~when~~ nobody says, you tried to put something over on them, and that they didn't