attempts to deal with people with suasion, with the Word mgxRxof God, with friends taking to them, people trying to help them. You get two women in your church, I don't care where you go, if your church is any size, you are going to have two women before long who won't speak to each other. And one of them may be the president of one of the main organizations, and the other the president of another organization. They may be ken they most psiritual women in the church as far as most people think, and yet they will hate each other so they won't speak to each other. Well, now, I don't think that God can bless a church with a condition like that. And I think it would be better to have discipline than to have that go on forever. But I do think that we should use every other possible means of overcoming that situation, before you have to procede to ...... I think that there are ways of ................................ realize xhakaks they are wrong, and very often they think all kinds of things about each other that aren't true, and you can't convince them the things aren't true immediately, but over a period of time, you can get one of the two to the point where whe will recognize she has been wrong, and go and confess to the other, and seek to put an end to this situation. Well, when one does it, and does it in sincerity, then you take a certain amount of time trying real hard with the other person, and in the end the other person won't, you may have to use discipline. But we have the two extremes. We have the attitude that anything goes. This is all right. Don't bother. Things slide along any old way. And then we have the attitude discipline him, and discipline him. Discipline should be a last result, rather than a first one. I think it should be in mx any case. I mean, if it is a group that is a fine Christian group, and wickedness begins to rear its head. investigate very garefully, and find whether there is misunderstanding, or where there is a really wicked attitude. A really wicked attitude can show itself in the a minor thing. And a mistunderstanding can lead to something that appears to you very major. But the thing is to get back of the act, and find out what the person's real attitude is, and see how they can be brought in to a real close walk with God, and to a personal repentence and confession of