is no mention whatever of divorce at all but simply showing this wonderful man who was so handsome in 1930 in his life and is so handsome now. Take the attitude that people don't care about those things anymore in America, you can't be quiet about it, everybody knows about it. I think that there is still a number of our people who do care about the flouting of God's law and the anger of the Lord is something a that people like that are ≠ going to have to deal with. And the next? Yes, it's a continuation of the sq anger and the judgment of the Lord. And the next? Yes, the mighty one of Israel certainly brings out the power of God. And the next? Thirty one is a definite declaration of the dea defeat of the Assyrians, as Isaiah predicted in this chapter and the next. And thirty three is His judgment, brought out very clearly in this verse. And then we have the parallel to this chapter in chapter 31 and the parallel is striking the minute that you look at it. They both start with the woe upon those who look to Egypt rather than k looking to the Lord. Those who try to play off human forces agaixnst each other instead of standing for k righteousness, and so we have tex they are an exact parallel as a chapterex, even though . Mr. Kim you have 31? -T-jat That's a term , verse yes--God will not call back His wordsm. And next? TheLord will stretch out His hand , both He that helps will fall and the he that is hold-holpen. If you just say the word holdpen today you will have no idea what you are a talking about. Of course in the contest there-here it is perfectly obvious. He that xix helps and he that is helped, because he trusts on human flesh and not on the Lords. The Word of God and the Power of God. He comes down to fight for Mt. Zion? This verse is talking anout ab-t about the host of Sennacherib. This is a definite prediction that was fulfilled in chapter 37, and verse 5 says that-so will the Lord of Hosts ...tht-that doesn't