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In addition, various scholars who generally accept

In the documentary Theory have attacked different features of

it, so that vartually every aspect of it has been questioned

by several critical scholars. This is discussed briefly

in Gleason Archer's Survey of Old Testament Introduction, 1964.

Some have raised questions about the criterion of divine

names as evidence of different documents. Many shave expressed doubt

wendered whether J. E and P were ever separate documents

written at different times. Even among those who feel that

J and E were separate, there is controversy over which was

written first. Finally, there have been doubts expressed

about the origin of D in the reign of Josiah, a result once

hailed as assured.

It must be admitted that the majority of Old Testament scholars still hold to a division of documents like that favored by Wellhausen, even though they have abandoned most of his development (theory (a major factor in its original acceptance). The question to be answered is; Do they do so because the evidence favors it, or are they caught in a traditionalism which will not leave a "sinking ship"?

II, A Brief History of "Higher Criticism" in General Literature

Before examining the various lines of evidence brought

The history of document of thewies in the forward in support of the present critical theory of the restateuch, it will be valuable to see how similar methods of "higher criticism" have fared in the study of literature outside the Bible. Likery (rificism

The Rise of "Higher Criticism" in General Literature

The beginnings of "higher criticism" in modern times