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Thereafter, the prevailing view of the <u>Iliad</u> was that it had formed by "accretion," with a short poem, "The Wrath of Achilles" gradually accumulating additional material in the course of several centuries of George Grote's <u>History</u> of Greece 1856, reflects this view.

Another work which came under the scrutiny of Manager criticism was Beowulf, the oldest known Germanic epic.

This work survived to modern times in only a single manuscript (now lost), written in Anglo-Saxon. During the 19th century, critics, following the example of Wolf, decided that Beowulf was the work of six authors, the earlier ones pagan and the later ones Christian. Again, it was thought that the material was compiled rather informally.

Likewise, Piers Plowman, an English work dating back to the 14th century, was said to be the work of five writers.

J.A. Manley wrote an article in support of this view early in the 20th century, which may still be found in the most recently revised edition of the Cambridge History of Literature.

A somewhat similar situation developed in the study of medieval ballads. The Grimm brothers (of fairy tale fame) advanced a theory for the communal origin of folk songs and ballads. These works, they claimed, were produced spontaneously by the people during folk dances and similar festive occasions. This view came to be summarized in the phrase, "das Volk dichtet (the common people composes poetry)."

Another important area which was treated by "higher criticism" was Shakespearean literature. The group of plays