

such a way that what he wrote was free from error.

Henry C: Then/Moses could have ^{had} written documents, what is the ^{if} harm in accepting the J,E,D, and P theory? accepting the Graf-Wellhausen theory? Dr. M. It is one thing to say that a man may have used documents as sources, ⁱⁿ something that he wrote. It is another thing to be ~~at~~ able to divide up his writing into the different documents. We have no question that Moses may have used documents. We do ~~a~~ question ^{can we find that} ~~that~~ whether anyone ^{is that he} followed such documents so ^{slightly} ~~slightly~~ that we can separate his work ^{into the} ~~up and get what~~ documents he may have followed. In addition to that, the Graf-Wellhausen theory ^{holds that} ~~holds that~~ everything in the Pentateuch was written long after the time of Moses, ^{every part of} and that the documents, ^{were} ~~were~~ put together, which clash and contradict one another. It holds that ~~from~~ some of these documents are very primitive, and ^{very} ~~so~~ very early idea of God, ^{and} ~~and~~ others are very advanced and show much ^{more} ~~more~~ developed ^{ideas} ~~ideas~~. We can trace these ideas by comparison of ~~more developed~~ ^{the} different documents. This is an attitude that can hardly be ^{Suggested} ~~consistent~~ with belief in Mosaic authorship of the Pentateuch, or even with the idea that there is a great God who created the universe ~~and~~ as described in Genesis 1.

Mr. C. : Is it true then that we can go ~~through the~~ through the book of Genesis and find ~~in~~ certain chapters ~~using~~, always using the name "God" and others always ~~not~~ using ~~almost~~ representing him by the term YHWH, Dr. M.: That is not the way the theory holds today at all. It starts ^T in with two long passages like this, but as we go on, ^{through} in Genesis we find that the use of ^{names} ~~the~~ name is not ^{merely} ~~merely~~ so consistent as this; ^S Sometimes one name will be used for several verses and then another one will be used for a few verses. Sometimes, both ~~names~~ ^{names}