that Shakespeare drew. We can see where he got different ideas that he

incorporated in his writing. In the case of the Pentateuch, We have no existing

earlier ~~dixm~~ document, or previous books from which it might be alleged

that the writer drew. The critics reconstruct the sources simply by

~~txi~~ taking the parts of the Pentateuch as it stands, and endeavoring ~~o~~

to fit them together. This was a common practice between 1800 and

1870. It is a practice which ~~ix kxxbx~~ / has been ~~mostly~~ today entirely

given up. ~~We find a great ancient,~~ If an archaeologist discover ~~grxt~~

great Babylonian work, no one today tries to divide it up into two, or

three, four differences, himself and suggest how these were combined together. We

have the Gilgamesh story from Babylon which ~~express which~~ was doubtless

the work of a great literary genius. ~~Thrx~~ We also have various stories about

Gilgamesh in Sumerian from an earlier time. This makes it possible for us

to see where the writer of the great BAbylonian Gilgamesh epic got

some of his ideas, but ~~xn xmmx~~ no one today would think that we could

divide the Gilgamesh into various original sources ~~andxsuggest~~ and

suggested that they were simply combined together as they stood.

The method ~~has been given~~ that has been given is not used today, except as regards to the

Bible. Even there ~~both~~ most interpreters simply rather slavishly follow

what Graf-/ and Wellhausen presented. The method is out-of-date today,

and the continuance of the theory is an anachronism.

Now, to get back to the alleged evidences. We notice

that ~~xn~~ as we go through the situation is not at all as many students seem

to think. You cannot take ~~the~~ whole chapters ~~into the sections of chapters.~~

~~a~~ large sections of chapters and say that one group always uses the name Yaweh and

the other group ~~xxx~~ entirely uses the name Elohim, And putting them that

togehter gives you a differnt document. ~~Nobody believes today that~~ Nobody believes that today

Wellhausen theory makes the division in the entirely differnt way.