same lump to make one vessel unto honour, and a another unto dishonour?" That certainly (That sure sounds like it's strickly up to God) I would say that condemnation is strictly the result of our sin, and that salvation is strictly the result of God's grace. I would say-than- that. I can't axpax explain all the-ramin- ramifications of it fully, but you bring two men under the same preaching, the same presentation, the same opportunities, and one of them is saved, accepts the Lord, and one of them rejects. And I don't think the man is such a good man -- he had xxxx sense xxx enought to see the truth of so that he accepted it. it, In some way God worked it so that man would accept it. Before-the--They both deserved punishment. They both deserved death. But God has caused circumstances to work together in such a way and-hardened-this man's heart the HrSr has worked in such a way in such a way, that **the**xx He has received it. Well, he can't boast that He had enough sense to see this. No, God says, you are no better than he is, but there's a mystery you dn-q- don't understand. The fact is that you have come to know the truth. And so we have the truth , and I think it is very to see injustice with God, but neither is there any ground on which we could boast. or think that we are any better, that we have sense enough to see that we were good enought to be saved. God works in ways we don't understand, but he leads and He x works. (Could there h not be room for a situation where + it takes it takes --we certainly cannot do it by ourselves, God allowing His permission to us, we turn to Him. In other words, God is creating circumstances, opening the door to us in some way, we couldn't do it. Without His help , we couln't do it. Even with the his help we can't-do-. He gives His okay, some will and some wont, because of free will. In this way, we cannotbe boastful that we have done it, because we man do not have the power to do it our selves . In this way we might be still held accountable f becauseafter we have been given permission, the ground work has been laid, we still can or cannot, depending upon something inside of us). It seems to me that (If we have no part in it whatsoever,

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